THE DISCOVERY OF Mans Return

To his First Estate by the Operation of the Power of God in the great Work of

REGENERATION.

With a Word to all Saints, who set their faces towards *Sion* to seek the Lord their God; And to those that are waiting in *Sion*, to worship him in Spirit and Truth.

A Word to the Back-slider, who hath tasted of the good Word of God, and the Powers of the World to come, and hath turned the Grace of God into wantonness, and gone back into spiritual *Sodom* and *Egypt*, where our Lord is crucified.

With a Discovery of Mystery-Babylon, and her Merchants; With a Word to the hard-hearted unbelieving *Jews*, who profess Christ in words, and deny to be guided by his Counsel, the light in their Conscience, and so stumble at him to their own destruction.

From the Spirit of the Lord, written by one whom the people of this world calls *Quaker*, whose name in the flesh is *William Deusbury*; but hath a New Name, the world knows not, written in the Book of Life.

LONDON,
Printed for *Thomas Simmons*, at the Sign of the *Bull* and *Mouth* near *Aldersgate*, 1659.

All Men and VVomen, Behold and see in what Estate you were Created.

AND God said, Let us make man in our Image, God created man in his own Image, and in the Image of God created he him, Male and Female created he them. Gen. 1. 26, 27.

And the Lord God took the man and put him in the Garden of Eden to dress it, and to keep it; and the Lord God commanded the man saying, Of every Tree in the Garden thou mayest freely eat, but of the Tree of the knowledge of good and evil thou shalt not eat of it, for in the day thou eatest thereof thou shalt surely die the death. Gen. 2. 15 16, 17.

The Serpent was more subtil than any Beast of the field which the Lord God had made; he said unto the Woman, ye shall not surely dye, for God doth know that in the day ye eat thereof, your eyes shall be opened, and ye shall be as Gods knowing good and evil. Gen. 3. 1. to 16.

And when the Woman saw the Tree was good for food, and that it was pleasant unto the eyes, and a Tree to be desired to make one wise, she took the fruit thereof, and did eat, and gave also to her Husband with her, and he did eat.

And the eyes of them both were opened, and they knew that they were naked, and they sewed fig-leaves together, and made them aprons.

And they heard the voice of the Lord God walking in the Garden in the cool of the day, and Adam and his Wife hid themselves from the presence of the Lord among the Trees of the Garden; and the Lord God called unto Adam, and said unto them, Where art thou?

And he said, I heard thy voice in the Garden, and was affraid, and because I was naked, I hid my self. And he said, Who told thee that thou was naked? Hast thou eaten of the Tree whereof I commanded thee that thou shouldst not eat? And the Man said, the Woman who thou gavest to be with me, she gave me of the Tree and I did eat.

And the Lord God said unto the Woman, What is this that thou hast done? The Woman said, the Serpent beguiled me and I did eat.

And the Lord God said unto the Serpent, Because thou hast done this, thou art cursed above all Cattel, and above every Beast of the field, upon thy belly shalt thou go, and dust shalt thou eat all the dayes of thy life.

And I will put enmity betwixt thee and the Woman, and between thy ſeed and her ſeed, it ſhall bruiſe thy head, and thou ſhalt bruiſe his heel.

Gen. 3. 22, 23, 24. *And the Lord God ſaid, Behold the man is become as one of us to know good and evil, and now leſt he put forth his hand, and take alſo of the tree of life, and eat and live for ever; therefore the Lord God ſent him forth from the Garden of* Eden, *to till the ground from whence he was taken, and he drove out the man, and placed at the Eaſt of the Garden of* Eden Cherubims, *and a flaming Sword, which turned*

Rev. 2. 5. *every way to keep the Way of the Tree of Life.*

EVery Man and Woman behold and ſee how you are fallen from the Eſtate and Condition you were created in;

Gen. 1. 26 27. You were created in the Image of God to delight alone in him, but you are fallen in obeying the counſel of the Serpent, and are driven out of the preſence of God into the

Gen. 3. 24. earth, and there your minds are feeding upon the duſt of the earth, created objects which will periſh; ſome delight in Father and Mother, ſome in Wife and Children, ſome in Houſe and Lands, ſome in Money and Gold, ſome in Meats and Drinks, ſome in Raiment what they ſhall put on, ſome in

Luke 14. 26. Luſts and Pleaſures, in Wantonneſs, vain idle Communication,

Mat. 10. 37. fooliſh Jeſting and Laughter, which is Madneſs and Folly, and ſome in Honour and Preferments in this world,

Eph. 5. 4. wherein their hearts are lifted up in Pride and Exaltation a-

Eccl. 23. bove others whom they have power over, not conſidering how

Jer. 9. 23. you are driven out from the preſence of the Lord, wherein

Joh 5. 44. you were placed in the beginning; and ſome there are that

2 Cor. 3 6 feed upon the Letter of the Scripture, which is death, com-

Col. 1. 27. prehending God and Chriſt in their wiſdom from what the

Jer. 23 30 Saints of the moſt High God ſpoke forth from the life they enjoyed in Chriſt Jeſus, which was in them the hope of their glory, and man in his ſerpentine wiſdom ſteals the Saints words into his underſtanding, and never knew the life and power thereof in himſelf, and ſo ſpeaks a divination of his own

Jer. 23. 16 1 Cor. 9. 27 brain, a riddle to his own heart, and while he ſpeaks to others, himſelf is a caſt-away.

Every man and woman in particular deal juſtly with your hearts, and ſee where your hearts are, and what they delight in, for in ſome of theſe created objects you delight in and feed upon,

upon, if you cannot witneſſe your change by the eternal and powerful Word of Truth; for into the earth you are driven from the preſence of God, and theſe are the fruits that ſpring forth of the earth which is in your hearts, ſelf-love, pride, covetouſneſſe, anger, revenge, haſtineſſe, frowardneſſe, backbiting, hard-heartedneſſe, cruelty and oppreſſion, luſt and uncleanneſſe, drunkenneſſe, impatiency and unbelief, and you are fenced out from coming to the Tree of Life with Cherubims & the flaming ſword which turns every way to keep the Tree of life. So every one ſee what you can witneſſe of your return again unto God, from whence you are ſeperated by the diſobedience and evil of your hearts, and ſee what is the ground of the hope of your callings, and by what power you are acted in your obedience unto God, whether by the power of the firſt *Adam*, or by the power of the ſecond, for if thou upon the convincement of the evil of thy wayes, do not wait in the light which is in thy conſcience, that convinceth thee of the evil of thy doings, for power from the Lord to guide thee forth of the evil which the light diſcovers, which would guide thee into the Kingdom of God, but thou runs out into the wiſdom of the firſt *Adam*, to ſeek the Kingdom of God in outward forms and obſervations, according as thou comprehends of the Saints practiſes, and thou imitates their practices in thy wiſdom, and though thou walk never ſo ſtrictly in theſe outward forms, thou art alive in the firſt *Adam*, ſowing figg-leaves together to cover thy nakedneſſe, a piece of new cloth in an old garment, thou are putting new wine into old bottles, and art building up a Tower to get up to God, in thy heatheniſh and Babyloniſh wiſdom, and confuſion will come upon thee, in the day when the Lord comes to look for fruit, thou wilt be found a fruitleſſe tree that cumbers the ground; *Cain* which is offering up ſacrifice unto God in the firſt nature, *Eſau* ſeeking the birth-right with tears, who ſhall never find it, and all the fruit that is raiſed in thee is from *Hagar* the Bond-woman, and thou haſt thy end for thy ſelf in all that thou doſt, which is thy hire which thou expects in the end, life for thy labour, and obedience, and thou regards not the glory of the Lord, and his fear is not before thine eyes; therefore every man and woman deal juſtly with your own hearts, under what name or title ſoever thou be, whether thou be a

Gen. 3. 24
Mat. 15. 19.
Gal. 5. 19, 20, 21
Gen 3. 24.
Eph. 5. 13
Luke 17. 20.
Gen. 3. 7.
Mat. 9. 16 17.
Gen. 11. 4. to 9.
Gen. 5:
Gen. 27. 34 38:
Heb. 12. 17.
Gen 21. 9. 10.
2 Pet. 1: 19, 20.

Teacher of others, or a Professor of what thou comprehends to be Truth from the Testimony the Saints gave forth, from the Life and Power of Christ that was in them, and thou expects life in thy outward forms and observations, and minds not to be guided by the light which is of Christ in thy own conscience, which light guided the Saints that gave forth the Scriptures, and while thou disobeys that Light, professe what thou wilt, thou art in the fall, first *Adam* is yet alive in thee, *Cain* is not yet banished, nor *Esau* reprobated, nor the bond-woman and her son cast out, which are all figures and types of the first nature, which is yet alive in thee, and thy will is thy guide, & thy heart is in the earth, notwithstanding all thy Profession, and thou art a painted Beast made drunk with the wine of the wrath of the whore, which is thy wisdom, which comprehends that wch thou never didst know manifest in it self, and sits deckt a wel-favoured harlot above the Cross of Christ, thou wilt be found a Thief and a Robber, who comes not in by the door Jesus Christ, but climbs up some other way; And thus far went the Scribes and Pharisees, and the young man who had kept the Commandments from his youth, but when he should have sold all for Christ he went away sorrowful; And thus far went *Paul* when he persecuted Jesus Christ, according to the Law he walked blameless, & all thy strickt walking to get life in observations according to the Letter, is striving again to get to the Tree of life by thy own power, who art fenced out with *Cherubims*, and a flaming sword which turns every way to keep the way of the Tree of Life; And if thou never saw thy self fenced out from the presence of God, notwithstanding all thy righteousnes in observations, thou art not come so near God as to see the flaming sword, which is placed to meet thee in every way thou turns to get life in own thy power, and to cut thee down and kill thee, that Christ may be thy life, thou art alive in the first *Adam*, and art in the death, for death reigns over all from *Adam* to *Moses*, and *Moses* is until the Prophets, and the Prophets till *John*, and *John* until Christ, and if thou cannot witness that thou art come to *Moses*, profess what thou wilt, thou hast not set thy face towards God, nor one step in the strait and narrow way to Eternal Life, but art going the broad way to destruction

Gen. 4. 10,11.12, Gen. 21. 10. Gal. 4. 30. Rev. 18. 3, Joh. 10. 1. Mat. 10. 20, 22. Phil. 3. 5, 6. Gen. 3. 24. Gen. 2. 7. Rom. 5. 14. Mat. 11. 12, 13. Luk. 16. 16 Joh. 1. 6. to 9. & 16. 27. ver. Mat. 7. 13. 14.

on, whatever thou be, whether a Teacher of others, or a Professor of what thou comprehends to be truth from the Letter of the Scripture, under what form, name, or Title soever thou be, thou art a dead man, and a dead woman, and the wrath of God abides on thee, though thou see it not, *Rom.*7.9. there *Paul* witnesseth, I was alive without the Law once, but when the Commandment came, sin revived, and I died. Friends, every one in particular, deal justly with your hearts, see what you can witness of your death with Christ, by the powerful Word of Truth which enlightens the conscience, and condemns sin in the flesh, for every one would Ascend with Christ to be partakers of the life & glory with him, but he becomes a stumbling stone to be baptized with him into his sufferings and death, to descend with him into hell, and this thou must witness before ever thou come to sit with him in heavenly places; for it is they, and they alone that shall reign with him, who suffer with him, and they that are dead with him, shall live with him, it is the dead that hears the voice of the Son of God, and they that hear shall live; arise thou that sleepest in the dust of the Earth, securely in thy earthly and Serpentine wisdom, thy mind feeding upon the dust of the earth, created objects which will perish; arise, stand up to Judgement, that Christ may give thee life: this is required of thee, O man, to do justly, love mercy, and to walk humbly with thy God; examine thy heart, and deal justly with thy own soul; there is a light in thy conscience, which light is of Christ, minding it will let thee see the mystery of iniquity that lodgeth in thy heart, which is deceitful and desperately wicked, and this light in thy conscience, which discovers unto thee the evil of thy heart, is of the Eternal Word of God, and was from the beginning, according as it is written in the outward testimony of the Truth.

Eph. 2.1, 2,3. John 3. 36. Joh.1.9. Rom. 8.3. 1 Pet.2. 8. Gal.3.27. Rom. 6.3. to 8. Rom.8. 17. 2 Tim. 2. 11,12. John 5. 25. Eph.5. 14. Mic.6,1. Joh.1.9. & 8.12. & 9.5. Jer.17. 6. Eph.5.13

In the beginning was the word, and the word was with God, and the Word is God, and the same was in the beginning with God, all things were made by him, and without him was not any thing made that was made; in him was life, and the life was the light of men, and the light shineth in darkness and the darkness comprehends it not; Every one arise out of your earthly wisdom, & mind the light in thy conscience, & wait on the Power of the Lord in it, and it will bring thee to Judgement before the Throne of the Lamb, where the righte-

John 1.2. 2,3,4,5.

Rev.20. 12,13. righteous Law will be opened in thy heart, that will cry through thy earthly heart for righteousneſs and judgement, and the book will be opened in thee, where thou ſhalt ſee all written that thou haſt done in the body, & ſhall give an account for every idle word, and receive thy reward for what thou haſt done, and thy reward is wrath and condemnation, which will paſs upon thee from the preſence of the Lamb, for thy diſobedience and breaking of the righteous Law, which muſt be fulfilled, and what way ſoever thou turns to get life in outward forms and obſervations, the flaming ſword, which is the righteous Law, that goes out of the mouth of the Lamb, it will turn every way and meet thee, and cut thee down and caſt thee into Hell, where there is weeping and wailing for want of the preſence of God, and thou canſt do nothing to pacifie the wrath of God, which is gone out againſt thee: Now would thou hide thy ſelf as *Adam* did when he appears in thy heart, thy fig-leafed garment of prayers, tears, forms, outward obſervations, according unto thy comprehenſion of the letter, will not cover thy nakedneſs, it ſerved to cover thy nakedneſs from the ſight of men, but now when the Lord appears in thy heart, thou cannot ſtand before him, now comes *Cain* in thee to be driven from the face of God, to be a fugitive and a Vagabond in the earth, notwithſtanding all his ſacrifice; and *Eſau* in thee reprobated, never to have the bleſſing, though he ſeek it with tears, and the bond-woman and her ſon caſt out, and the firſt *Adam* now ſlain with the ſharp ſword that goeth out of the mouth of the Lamb, and art made to give up thy ſoul to God, whoſe it is, to do with thee what he will, if he deſtroy thee for ever he may, and if he ſave thee from eternal death it is his free love, now art thou baptized with Chriſt into his ſufferings and death, where thou lies ſealed down under the Eternal Judgement of God, and there periſheth for ever, for any power or help thou haſt in thy ſelf, and this is the adminiſtration of *Moſes*, where thou lies condemned for ever under the righteous Law, without any help or hope, until the adminiſtration of the Prophets that Propheſie of a Chriſt that hath ſatisfied the righteous Law of God for thee, who art loſt and condemned under the power of that Law of *Moſes*, and now there is a ſecret hope raiſed up in thy ſoul, and thou looks up from under the condemning power of *Moſes* for a Saviour; and the Prophets are until *John*, and of

2 Cor.5. 10.
Matt.12. 36.
James 2. 10.
Gen. 38. 9.10.
Gen. 3.7.
Gen. 4. 12,13,14.
Gen.27. 34,38.
Heb.12. 17.
Gen.21. 10.
Rev.19. 15.
Rom. 6 3. to 8.
2 Tim. 2. 11,12.
Mat.18. 11.
Luke 19. 10.
Luke 16. 16,17.
Mat. 11. 11.
Joh.5.35.

all

all that were born of woman there was not one greater then *John*, for he is a burning and a shining light, that lets thee see the filthiness of thy heart, and the Law shines in its purity to condemn the earthly man in thee, but he strengthens the hope in thee that was raised up by the Prophets, to see the beauty and excellency of Jesus Christ, which ravishes thy lost condemned soul, that thou art willing to sell all for him, the Scripture now being fulfilled in thee who witnesses this, from the dayes of *John* even until now, the Kingdom of God suffers violence, and the violent takes it by force, now is every mountain and hill laid low in thee, and crooked wayes made strait, and the rough way in thee made smooth, and thou wait in the wilderness and lost condition of thy self, for the Salvation of God to be manifest to thee in Jesus Christ: and in the appointed time of the Father the Son of man comes to thy soul as a thief in the night, as the lightning from the East to the West, so is his appearance in thee, and causes thy dead soul to hear his voice, which witnesses to it Eternal life freely through his own blood, and thy soul hears his voyce, and by the word of his power is made to live, and art sealed up by the holy Spirit of promise, the Spirit of God bearing witness with thy spirit that thou art his Child: now comes thou to witness the second *Adam* to be a quickning Spirit, and *Isaac* the promised seed to be heir for ever; and that *the wages of sin is death, but the gift of God is eternal life:* and *that by grace thou art saved through faith in the Lord Jesus, not of works lest any should boast*, and he that hath hope in him purifies himself as he is pure, and the love of Christ constrains thee now, who can witness this work of Regeneration manifest in thee, to follow him whithersoever he goes, no more to obey him for life as thou did, when thou was without seeking him in forms and observations, but now the love and life thou enjoyes in Christ Jesus constrains thee to deny thy self, and take up thy Cross dayly and follow him. Now art thou come into the beginning to live in the Lord, guided by the powerful Work of faith, the light that shines in thy heart, which is the light of the City new *Jerusalem*, to whom thou art come to worship the Father in Spirit and in Truth, and all that are come to walk in the light of the City New *Jerusalem*, are the true *Israel* of God, that are taught of God, to whom

Mat. 1. 12. Luk. 3. 5.

2 Pet. 2. 10. Luk. 17. 24. Joh. 5. 25.

Rom. 8. 16 1 Cor. 14. 45. Rom. 6. 23. Eph. 2. 5, 8, 9, 10. 1 Joh. 3. 3. 2 Cor. 3. 14. Tit. 3. 5.

Luke 9. 23, 24. John 4. 1. 1 to 5.

John 23, 24.

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Isai. 54. 13 Heb. 8. 10, 11. 12. Ezek. 36. 24, 25, 26, 27, 28. Jer. 31. 33 34. the New and everlasting Covenant is made, according to the promise of the Lord; *This is the Covenant I will make with the house of* Israel, *and with the house of* Judah, *after those dayes* saith the Lord, *I will put my Law into their inward parts, and write it in their hearts, and I will be to them a God, and they shall be to me a people, and they shall teach no more every man his Neighbour, and every man his Brother, saying, know the Lord, for they shall all know me from the least of them to the greatest of them, I will be merciful unto their unrighteousnes, and their sins and their iniquities will I remember no more, and in this City there is no need of* Rev. 21. 23. 24, 25, & 27. ver. *the Sun, neither of the Moon to shine in it, which are borrowed lights, outward dispensations, and teachings of men, for the glory of the Lord God doth lighten it, and the Lamb is the light thereof, and the Nations of them that are saved shall walk in the light of it, and the Kings of the Earth do bring their glory and honour unto it, and there shall in no wise enter into it any thing that defileth, neither* Rev. 22. 5. *whatsoever worketh abomination, or maketh a lie, but they which are written in the Lambs Book of Life, and the gates of it shall not be shut at all by day, for there shall be no night there, for the Lord God giveth them light, and they shall reign for ever and ever.*

HALLELUJA, to the Highest.

A Word from the Lord to all that are waiting on the Lord in Sion: *and to those that are weeping, and seeking the Lord their God, asking the way to* Sion *with their faces thitherwards.*

FEar not ye mourners in *Sion*, the Lord waits on you to be gracious unto you, and though he give you the bread of adversity now, and the water of affliction, yet shall not Isai. 61. 2. Isa. 30. 18. & 20. 21. your Teachers be removed into corners any more, but your eyes shall see your Teachers, and your ears shall hear a voice behind you, saying, *this is the way, walk in it*, when you turn to the right hand, or when you turn to the left; therefore Joh. 2, 9. & 8. 12. Eph. 5. 13. every one of you mind the light, which is of Jesus Christ in 1 Joh 2. 27 you, that Judges the unrighteousnes of your hearts, give up Isai. 42. 3. to be guided by the pure light in you, which is your Teacher, Mat. 12. 20. the Counsel of Jesus Christ, and it will bring Judgement Prov. 20. 22. forth unto victory, and whatever he makes manifest to you

to

to be his will, *wait on the Lord in his Counsel, and he will give you power to obey, and when you have obeyed his will take heed of departing from the Counsel of the Lord*, which is the light within you, to hearken to the counsel of your own hearts, which will draw your minds to look back at your obedience, and the experiences you have passed through, so will the beast, which received a deadly wound with the sword, the righteous Law, that goes out of the mouth of the Lamb, in you his deadly wound will be healed, and sits a painted beast above the Cross of Christ, working lying wonders in your hearts, and imitating the operations of the Power of God, who is purifying his sons and daughters with the Spirit of Judgement, and the Spirit of burning, and the beast in you, that tasted of the Power of God, when he received his deadly wound under the Justice of God, now can imitate the same in deceit, and cause fire to come down from Heaven in the sight of men, imitating the operation of the spirit of burning, and so deceives himself and all that dwell upon the earth, he is made manifest to all that dwell in the Heavenly light in their hearts. All friends mind your watch, for the adversary the Devil goes about like a roaring lion, seeking whom he may devour, abide in the Counsel of the Lord, which is the light in you, and you will discern between the Beast, which is Anti-christ in his lying wonders, and the Lamb Jesus Christ, in the operation of his power; so you will come to try the spirits, whether they be of God yea or no; all that are guided by the beast hath their life in speaking and acting in outward operations what they once experienced, and what they comprehend to be Truth, speaking that they enjoy not, and is exalted in pride, the heart returned into the earth. But thou that art guided by the Lamb, the light in thy conscience; the righteous Law cries thorow thy earthly heart, and brings it to judgement, and thou canst find no life in the operations of the Power of God, nor in thy obedience, but whilst the presence of the Lord is with thee in it; and when thou hast done the will of God in obeying what he hath made known to thee, thou seest thy self to be an unprofitable servant, and hath need of patience, that thou mayest receive the promise, where thy life is hid with Christ in God, to save thee freely for his name sake, or else thou perisheth, and to carry thee

Rev. 13. 3.

Rev. 13. 11, 12, 13, 14.

Mat. 13. 37.

1 Pet. 5. 8.

2 Pet. 1. 19.

1 John 4. 1, 2, 3.

Luke 17. 10.

Heb. 10. 36.

Col. 3. 24.

Ezek. 36. 37. 32.

1 Cor. 11 29. 31.

on by his mighty Power, or else thou falls, so thou hast nothing to glory in but in the Lord.

And as they that are guided by the Beast (which is Antichrist) speak of the Truth, a riddle to their own hearts, not knowing the power and life of what they speak, adding to the Word of the Lord, and the plagues and curse of God will be added unto them; But thou that art guided by the Lamb Jesus Christ, thou knowest when the Word of the Lord is committed to thee: *if any have my Word*, saith the Lord, *let him speak my Word faithfully: is not my Word like a fire*, saith the Lord, *and like a hammer that breaketh the rocks in pieces?* thou canst witness the Word of the Lord to be as a fire and as a hammar to break the Rocks in pieces in thee, and bring down all in thee in subjection to its self, and it alone rules in thee: and thou that can witness the Word of the Lord thus manifest in thee, thou art a true Messenger of the Lord, let not the deceit stop thy mouth, for the Word the Lord calls thee to speak shall perfect his work for which it is sent.

Rev. 22. 18.

Jer. 23. 28, 29. 2 Cor. 10. 4, 5.

All friends stand fast in the Counsel and will of God, be faithful in following the Lamb dayly through the Cross, and none be discouraged; in temptations be content, look up to the Lord to keep you in the hour of temptations, for it is no sin to be tempted, but to yield to the Tempter; and when the Lord delivers you from the power of the Tempter, watch that your wills get not from under the Cross, but sink down into the love of God, and every one be content in what the Lord hath made manifest to you, and be faithful according to your Talents, and more will be communicated to you; and none look forth at others conditions, for if you do, the Enemy will cause you to stumble, and you will come to a losse in your own condition; wait patiently in the Counsel of the Lord, the light in you, for he is making a short work in the earth, that you that come into the Vineyard at the eleventh hour, shall receive as much as they that came in at the third hour, and have laboured in the heat of the day.

Rev. 14. 4, 5.

Jam. 1. 3.

Mat. 25. 30, 21. 22, 23.

Mat. 1. to verse 11.

All ye children of the Lord lift up your heads, behold your King riding in Majesty and Power upon the wilde Ass Colt, which is your wilde nature, subjecting it to himself, that you may enter with him through the gates of the City into New *Jerusalem*, where there enters nothing that worketh abomi-

Mat. 21. 5.

nation

nation and maketh a lye, but what is written in the Lambs Book of Life, and there you ſhall dwell in the Banquetting-houſe of the Lord for ever, feeding upon the Feaſts of fat things, rejoycing in the Eternal Love and Mercy to your Souls, in the free Covenant of life, in the blood of Chriſt, who is Lord of lords, and King of kings, God bleſſed for ever, who is riding on in Majeſty and in Power, Conquering, and to Conquer all the Powers of darkneſs in the hearts of his Saints, ſthat they may reign as Kings upon the earth, to the praiſe & glory of the Name of our God, who is taking unto him his great Power, to reign in his Saints for evermore, to whom alone be all Honour, Glory, Power & Eternal Praiſes for ever. Rev. 22. 14. Rev. 21. 27. Cant. 2. 4. Rev. 17. 4 Rev. 19. 16. Rev. 5. 9, 10.

To all Revolted Souls, who have departed from the Counſel of the Lord, and are made drunk with the Wine of the wrath of the Fornication of the Whore, bewitched with the mother of witch-craft to return into ſpiritual Sodom *and* Egypt, *where our Lord is Crucified.* Rev. 8. 3.

WHoever thou art in whom the righteous Law of God, Jeſus Chriſt the light in thee, hath cried through thy earthly heart, for Righteouſneſs and Judgement, and there thou didſt ſtand arraigned before the Throne of the Lamb, where the Book was opened in thee, and written therein all the deeds that thou haſt done in the body, and the ſentence of wrath and Judgement paſſed out of the mouth of the Lamb on thee for every idle word, and all that thou haſt done; and in this thy condemned Eſtate, thou runnedſt to and fro to hide thee from the wrath of the Lamb, in reforming thy wayes, and ſtrictly obſerving what thou waſt convinced of to be the Will of God; but what way ſoever thou turnedſt in thy obedience towards God, to get life, thither the flaming ſword turned that proceeded out of the mouth of the Lamb, and cut thee down, and caſt thee into Hell, where thou layeſt weeping and wailing under the wrath of God, ſealed down under his Eternal Judgement for evermore, for any help or power thou hadſt in thy ſelf, until Jeſus Chriſt manifeſted, eternal love and mercy freely to thy poor loſt condemned Rev. 20. 8. Mat. 12. 36 Gen. 3. 24 Rev. 19. 15.

Soul, and raiſed thee up to a lively hope, and ſealed thee up in the Covenant of life with his own blood; Now after the witneſſes have ſealed up their Teſtimony, the Beaſt, which is thy will, that aſcends out of the bottomleſs pit of thy deceived heart, which is deceitful and deſperately wicked, hath made war againſt the witneſſes, Chriſt in thee, and ſlain them,
Rev. 11. 7, 8. and they lye dead in the ſpiritual City of *Sodom* and *Egypt* where our Lord is crucified, and thou art made drunk with the
Jer. 17. 9. wine of the wrath of the fornication of the whore, and bewitched with her witch-crafts, who now tells thee, whom he loves he loves to the end, and to the pure all things are pure, thou art no more under the Law but under Grace, and all things are alike, that when thou diſobeyeſt the pure Law, which once had Power over thee, and it witneſſeth againſt thee
Gal. 5. 13. ſecretly, crying in thy heart, uſe thy liberty, but not as an occaſion to the fleſh, thou regardeſt not the Counſel of the Lord, but hearkens to the Mother of Harlots in thee, and cauſes thee to wreſt the Scriptures to thy own deſtruction, and tells thee the Law hath no power over thee, thou art under Grace, it is but the Law in thy members, that wars againſt the Law in thy mind, the acting of the humanity which acts in its place, that the Grace of God may appear more gloriouſly, God ſees no ſin in thee, for it is no more thou, but ſin that dwells in thee, and the former miſery thou waſt in under the wrath of God, for the diſobeying of the righteous Law, thou now treadſt under thy feet, and lies ſlain in ſpiritual *Sodom* and *Egypt* in thy heart, yet not put in grave, but lies in thy ſight, and lets thee ſee the evil of thy doings, and vexes and torments thy earthly and carnal heart in the midſt of all thy joy; but the whore in thee tells thee, that the former trouble thou waſt in, it was through the ignorance of God, but now thou art grown up to a higher ſtature in Chriſt, to ſee nothing but love in whatſoever thou doſt, and now thou knoweſt nothing but to eat & to drink and be merry, for *the Children of the Bride-chamber cannot mourn while the Bridegroom is with them*; time was thou didſt mourn, but it was when the Bridegroom was not with thee; but now the Winter is paſt and Summer come, and ſinging of Birds is heard in thy land, and now waſh thy face, and annoint thy head with Oyl, that thou appear no more before men, as thou didſt when thou waſt a Phariſee; now to be

a friend

a friend to Publicans and sinners, and become all to all that thou mayest win some, and whatever thou dost, it is God that acts thee, for thou art not stronger than he to resist him, and if he would have it otherwayes, how couldst thou hinder it? So it is as it must be, and it cannot be otherwise, thus the subtil Serpent winds into the minde of man, and causes him to wrest the Scriptures to his own destruction, to draw back into perdition.

Wo, wo unto thee thou Back-slider in heart, who charges God, who is purity it self, to be the Authour of sin, and the actor of thee in all thy filthy and unrighteous walking, and hath turned the Grace of God into wantonness, and takest liberty to sin, because Grace abounds, and makes the coming of Christ (who came to fulfil the Law) to destroy it, through the evil of thy heart, that when the righteous Law cryes in thee for purity, and condemns thee for thy unrighteous walking, then thou flieſt to the free grace in Christ, to save thee from the power of the Law, but thou shalt find the Law hath power over the fleshly man as long as he lives, and the fleshly man that now guides thee is under the Law until it be destroyed through faith in Jesus Christ, *for he came not to destroy the Law, but to fulfil it*, and the Saints witness it, though thou wrest the words of *Paul* (when he declared his condition before he came to the fulness of stature in Christ) to thy own distruction. *I see a Law in my members warring against the Law of my mind, and brings me into Captivity into the Law of sin which is in my members*; but he gave not up himself to be a servant of sin as thou dost, it was his burden that made him to cry, *Oh wretched man that I am, who shall deliver me from this body of death*; and he waited in the faith until he was freed, *Rom.* 8. 2. *For the Law of the Spirit of life in Christ Jesus hath made me free from the Law of sin and death, that the righteousness of the Law might be fulfilled in us, who walk not after the flesh, but after the Spirit*; He witnessed Christ came in him to fulfil the Law, and so do all the Saints now, according to their growth; some witness the Law fulfilled in them, and others are waiting in the faith patiently, following the Lord daily through the Cross, until the Law be fulfilled. But thou art departed from the Counsel of the Lord thy God, and caused his Name to be evil spoken of, and hath made the hearts of his People sad, as they did that the Apostle speaks of, *For many walk of whom I have told you often*

Prov. 14. 14. *Hab.* 1. 13. *Heb.* 10. 38. *Rom.* 6. 1. *Mat.* 25. 17, 18. *Rom* 7. 1. *Mat.* 15. 17, 18. *Rom.* 7. 23 *Rom.* 6. 16 *Rom.* 7. 25 *Rom ver.* 5. *Luk.* 9. 23.

Phil. 3. 18 19. *ten and now tell you even weeping, that they are the enemies of the Cross of Christ, whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.* The Scriptures are fulfilled in thee, which the Apostle mentions, *And*

2 Pet. 2. 19,20,21. *while they promise them liberty, they themselves are the servants of corruption, for of whom a man is overcome, of the same is he brought into bondage, for if after they have escaped the pollutions of the world, through the knowledge of the Lord and Saviour Jesus Christ, they are again intangled therein and overcome, the latter end of them is worse with them then the beginning, for it had been better for them not to have known the way of righteousness, then after they have known it, to turn from the holy commandment delivered unto them,*

Ver. 22. *but it is happened unto thee according to the true proverb, the dog is turned to his own vomit again, and the sow that was washed to her wallowing in the mire, and thou mayest read what will be manifest to thee from the Lord.*

Heb. 10. 26. to 32. verse. For if we sin wilfully after we have received the knowledge of the truth, there remains no more sacrifice for sin, but a certain fearful looking for of Judgement and fiery indignation, which shall devour the adversaries.

He that despised *Moses* Law died without mercy, how much forer punishment suppose ye shalt thou be thought worthy of, who hath trodden under foot the Son of God, and hath counted the blood of the Covenant wherewith thou wast sanctified an unholy thing, and hast done despight unto the Spirit of Grace; and we know him that hath said *Vengeance belongs unto me, I will recompence saith the Lord;* It is a fearful thing to fall into the hands of the living God.

Rev. 2. 5. *Remember from whence thou art fallen, and repent, and do thy first work,* in minding that light of Jesus Christ in thee, before whom thou once stoodest condemned for that thou now livest in; prize the time, and give up to be guided by the Counsel

Eph. 4. 13 of the Lord in thee, the light of thy Conscience, that discovers every vain thought, wait on the Power that is present

Psal. 137. 8, 9. with the light, and it will dash *Babylons* children against the stones, which is sin in its conception, so will thy carnal mind be brought to the Cross daily, and thy heart will be purged with the Spirit of Judgement, and the Spirit of burning;

Psal. 2. 11 12. *Kiss the Son* (in obeying his Counsel, the light in thee) *lest thou perish in the way, for if his anger be kindled a little, blessed are all they that trust in him.*

The

The Discovery of Mystery-*BABYLON*.

To all inslaved Captives in Babylons *Kingdom, who are made drunk with the Wine of the wrath of her Fornications, and bewitched through the multitude of her Inchantments.* Rev.13.3.

FRiends, *Babylon* is within you, the Mother of Harlots is within, and she bewitches you through the abundance of her sorceries; and the Beast is within you that ariseth out of the bottomless Pit of the deceived heart, which is deceitful and desperately wicked; and the Beast which all the world wonders after, is your wills, that makes war against the Lamb of God in you, which is the light that makes manifest the evil of your hearts, and your wisdom is the great Whore that sits upon the Beast that ariseth out of the bottomless pit of the deceitful heart, and she finds out many deceitful inventions to preserve the beastly will alive, having a golden Cup in her hand full of the abominations of the earth, and this golden Cup is your outward professions, glorious comprehensions and conceivements of God and Christ, imitating what the Saints did in power, according as they were moved by the operation of the Spirit of the most high God, and you imitate the Saints practise by your wisdom. Rev.17.5. Rev.11.7. Jer.17.9. Rev.13.4. John 1.9. Eph 5.13 Rev.17.3. Rev.17.4. 2 Pet.1.11.

There is nothing but confusion in the Kingdom of *Babylon*; so come you to be divided into so many particular Forms, as *Presbyterians*, *Independants*, *Anabaptists*, and divers others that is in outward worships painted over with glorious words, and yet you whose wills guide you, are painted Beasts, bewitched with the Mother of Harlots, notwithstanding all your outward professions and glorious observations, they are but the golden cup, and within you are full of the abominations of the earth, as self-love, covetousness, lust & uncleanness, hastiness, frowardness, back-biting, slandering, hard-heartedness, cruelty and oppression, grinding the faces of the poor, impatiency and unbelief, and the fear of the Lord is not before your eyes; and thus you lye poor enslaved Captives in the Kingdom of *Babylon*, refreshing your hearts in the creature-enjoyments, which will perish, some in Father and Mother, some in wife and children, some in house and land, some in money and gold, some in Gen. 11. 7, 8, 9. Rev.17.4. Mat. 15. 19, 20. Gen.6.5. Gal.5.19, 20, 21. Prov.1.7. Luk.14. 26. Mat. 10. 37.

Mat. 19. 29. Jer. 9 23. John 5. 44 Mat. 6. 21 Mic. 2. 1, 2 Prov. 22. 16. Amos 4 1 Hos. 2. 7. Rev. 18. 24. Rev. 18. 23. John 1. 9. and 8. 12. and 9. 5. 1 John 2. 27. Luk. 17. 20, 21.

in self-wisdom, delighting in themselves, some in honour and preferment in this world, & when there is enjoyment of these visible creatures, then there is content, and when they are taken away there is trouble, the mind alwayes plodding, contriving and acting every way to get of the creatures what the heart lusts after, and he that gets the most is the highest exalted, so every one is exalted above another, and there is nothing but tyranny, cruelty and oppression among you, you sons and daugheers of *Babylon*; *And in her was found the bloud of the Prophets, and of the Saints, and all that were slain upon the earth.*

The Merchants of *Babylon* are your Teachers, who draws you from your guide, which is the pure light of Christ in you, to seek the Kingdom of God in observations without you, contrary to the mind of Christ; *The Kingdom of God comes not with observations; neither shall they say, Lo here, or lo there; for behold, the Kingdom of God is within you.*

But these your Merchants hath no Scripture for their Merchandize, which they sell to you enslaved captives for so many hundreds in the year, and is paid in the Nation, or elsewhere: for these observations they tell you, you must observe, or else you cannot come to the kingdom of heaven, though they are contrary to the Scripture as are practised by them, there is no Scripture that witnesseth their call to the Ministry by humane wisdom; *Not many great, not many noble, not many wise after the flesh.*

1 Cor. 1. 26.

Mat. 10. 8.

There is no Scripture that any that Jesus Christ sent forth made a bargain with the people for so much a year as these do that profess themselves to be sent of Christ.

Gal 1. 11, 12.

This is the call of the Ministers of Christ, *Paul an Apostle of Jesus Christ, neither of man, nor by man, but by the Revelation of Jesus Christ.*

Mat. 10. 16.

I send you forth (saith Jesus Christ) *as Lambs among Wolves, into what Town or City ye enter, enquire who is worthy, and if they receive you, there abide, eating such things as is set before you, the labourer is worthy of his meat, freely ye have received, freely minister.*

Mat. 10. verse 8.

Those whom Jesus Christ commits the word of eternal life unto, and calls them forth to declare it unto others, the love of Jesus Christ, which is sealed up to their souls through his own bloud, constrains them to give up themselves to death, in witnessing forth the eternal life they enjoy in Christ, as it was,

2 Cor. 5. 14, 19, 20.

in

it is; *the love of Christ constraineth me to preach the Gospel*, saith *Paul*; but these your Merchants are they which have forsaken the right way, and are gone astray, following the way of *Balaam* the son of *Bosor*, who loved the wages of unrighteousnesse. Acts 21. 13. 2 Pet. 2. 15. Jude 11.

And as there is no Scripture for their Call to the Ministery by their humane learning, nor making bargains with the People for so much in the year; so there is no Scripture for these observations they call the Ordinances of God, as they are practised by them.

There is no Scripture that Christ or any that he sent forth did take a Child, and sprinkled water on its face, and said in so doing, they baptized it into the Church of Christ.

Suffer little children to come unto me, saith Christ, *and forbid them not, for of such is the Kingdom of God; for whosoever shall not receive the kingdom of God as a little child, shall not enter therein*; he sets the Child as a type and a figure, to shadow forth to every one, that they must become as a little child, depending upon the will of God, before they enter into the Kingdom of God: he took them up in his arms, and put his hands on them, and blessed them; but that he sprinkled water on their faces, and said, He baptized them into his Church, there is no such scripture. Mark 10. 14, 15. Mat. 19. 14 Luk. 18. 16, 17. Mark 10. 16.

Another Observation your Teachers tells you you must observe, is hearing these studied Sermons, in taking a part of scripture, and adding to it their wisdom, calls it the Word of God, which is contrary to the scripture; but they say, They have Christ for an example. 2 Pet. 10. 20. Rev. 22. 18.

There was delivered unto him the Book of the Prophet Isaiah, *and when he had opened the book he found where it was written, The spirit of the Lord is upon me, because he hath anointed me to preach the Gospel unto the poor, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of the sight of the blind, and to set at liberty them that are bruised, to preach the acceptable year of the Lord: and he closed the book and sate down, and he began to say unto them, This day is this scripture fulfilled in your ears, and all bare him witness, and wondered at the gracious words that proceeded out of his mouth*; he was the substance of the Prophesie which was then fulfilled in him. Luk. 4. 17 20, 23.

This is no ground for any to take the Saints words, and add to it their wisdom, and call that the Word of God.

The Prophet that hath a dream, let him tell a dream: he

Jer. 23. 29 30. that hath my Word, let him speak my word faithfully. What is the chaff to the wheat? saith the Lord. Is not my word like a fire, and like a hammer, saith the Lord, that breaks the rocks in pieces? All to whom the Word of the Lord is committed, can witness it to be as a fire within them, and as a hammer that breaketh the rocks in pieces, in subjecting all in the heart under the power of it self, so it alone rules and guides him that he is what he speaks, that if he had never seen any thing that the Saints hath declared without him, he had known what is manifest in him: and he to whom the Word is thus made manifest is a true Minister of Christ, who is called to speak the Word faithfully.

2 Cor. 10. 4, 5.

Isa. 56. 10 11. Jer. 5. 30, 31. Mica. 3. 11 ver. 5. Jer. 23. 30 1 Cor. 9. 27.

But these that call themselves your Teachers, and makes bargains with you for so much in the year, they never witnessed the Word of the Lord in them as a fire, and like a hammer that breaketh the rocks in pieces, so they never had any thing to have spoken of the Lord, but as they have stolen it from the testimony of the Saints, so they speak a divination of their own brain, a riddle to their own hearts; and whilst they speak to others, themselves are cast-awayes.

And the Lord testifies against them, *Behold I am against the Prophet*, saith the Lord, *that steals my Word every one from his neighbour.*

Jer. 23. 31 32. *Behold, I am against the Prophets*, saith the Lord, *that use their tongue and say, He saith.*

Behold, I am against them that prophesie false dreams, saith the Lord, *and do tell them, and cause my people to erre by their lyes, and by their lightness, yet I sent them not nor commanded them; therefore they shall not profit the People at all saith the Lord.* and this fruit is made manifest of the Ministry that hath been in *England*.

Another Observation your Teachers tells you to observe, which is contrary to the scripture, as it is practised by them in singing of *Davids* Psalms in Metre, taking *Davids* words, who was a man after Gods own heart, and putting words into the mouths of poor ignorant People to sing that which they never knew, and so causes them to blaspheme the Name of God, saying, *Let us sing to the praise and glory of God*, as, *O Lord I am not puft in mind, I have no scornful eye, I do not exercise my self in things that are too high for me*: when they never knew any change wrought in their minds, and so causeth the People to lye. And causing

Psa. 131. 1

causing them to sing *Davids* prayers, as, *O Lord rebuke me not in thy wrath, neither chasten me in thy hot displeasure, for thine Arrows stick fast in me, and thy hand presseth me sore, for my iniquities are gone over my head, as an heavy burthen, they are too heavy for me to bear; my wounds stink and are corrupt because of my foolishness; I am troubled, I am bowed down greatly, I go mourning all the day long*: And may be none of you in all that place can witnesse the condition, and so blasphemes the Name of God, who will be worshiped in Spirit and in Truth, and this is the Rule given out from him, *If any be afflicted let him pray, if any be merry, let him sing Psalms*: and there is none more merry but the ransomed of the Lord, who returns to *Sion* with joy and singing, *and everlasting joy shall be upon their heads, and they shall obtain gladnesse and joy, and sorrow and sighing flies away.* Psal. 38. 1. to 7. John 4: 24. Jam. 5. 16. Isa. 51. 11.

All people may search the Scriptures, and see how you have been deceived by your Teachers, who have caused you to seek your lost God in carnal and dead observations, which they have not any scripture for; all cease from them, for the Lord complains of them, *The leaders of my people causeth them to erre, saith the Lord of hosts*; and now are these Scriptures fulfilled in these men which the Apostle prophesied of. Luke 17. 20. 2 Cor. 3. 6. Isa. 3. 12. 2 Tim 3. 1. to 16.

This know also, that in the last dayes perilous times shall come, for men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy; all people see, are not your Teachers so, self-lovers? before they come at you, they must know what they must have, covetous, griping for much, and if you will not give them so much as they can have in another place, they will not come at you; here is self-love and covetousnesse manifested, without natural affection, truce-breakers, false accusers, traitors, heady, high-minded, lovers of pleasures more then lovers of God, having a form of godlinesse but denying the power thereof; from such the Apostle exhorts to turn away. All people behold and see all these Scriptures are fulfilled in your Teachers, they speak against pride, and live in it; against covetousnesse, and live in it; they teach by their words to be natural affectionated one towards another, and they walk contrary, causing poor people to pay to maintain them in pride and high ranks in the earth, who can scarce get bread for their bellies, and clothes for their backs; yet they force them to

2 Tim. 3. 6. Mat. 10, 11. 16. Luke 17. 20, 21. Eph. 5. 13. 1 John 2. 27. Mat. 23. 13. 2 Tim. 3. 8, 9. Rev. 18. 11.

say to them, being void of all natural affections: and they are truce breakers, breaking all bonds and covenants, if they can get more money in another place. Thus they shew forth to all the World, that they are lovers of pleasures more then lovers of God, and have a form of godlinesse in words, but deny the power thereof; from such turn away, for of this sort are they which creep into houses, and lead captive silly women, laden with sin and divers lusts; these Scriptures are fulfilled in your Teachers, every one hath his particular house to creep into, where none must come but themselves, or whom they please, which is contrary to the practise of Christ, or any that he sent forth; they went through the Countreys, Towns, Cities, Villages, according as they were guided by the spirit of God, to declare what he gave them to speak; and your Teachers lead silly women captive, laden with sin, and led away with divers lusts, ever learning, and never able to come to the knowledge of the truth; do they not tell you to look for Christs coming in such observations as they set up? which is nothing but the invention of their brains; for Christ tells you, *The Kingdom of God comes not with observations, but is within you.* But many of them that deny that the light in your conscience which makes manifest the evil of your hearts is the Kingdom of God, calling it the light of a corrupt conscience, so shuts the Kingdom of heaven against men, and will neither enter in themselves to be guided by the pure light of the Kingdom of Christ within them, nor suffer those that are entering in, to enter, as the Scribes and Pharisees did: now as *Jannes* and *Jambres* withstood *Moses*, so do these men resist the truth, men of corrupt mindes, reprobates concerning the faith, but they shall proceed no further, for their folly shall be made manifest to all men, as theirs also was, and no man shall buy their merchandize any more.

Isa. 55. 2. Eph. 2. 8. Isa. 55. 3. Rev. 18. 4. 2 Cor. 6. 17, 18. Isa. 30. 18. Isa. 65. 2. Jer. 3. 12. 14. 22. Hos. 14. 4. Mica 6. 8. Mal. 6. 21. Luke 17. 21. Rom. 8. 14 1 John 6. 26. Mar. 13. 31. Mark 24. 32. 36. Luke 17. 20, 21. Eph. 5. 13 Mat. 13. 31, 32, 33.

All you enslaved Captives in in the Kingdom of Babylon, why will you lay out your money for that which is not bread, and your labour for that which satisfies not? hearken diligently unto Jesus Christ the Light, that lets you see the evil of your hearts, to be guided by it, & you shall eat that which is good, *Incline your ears, saith Christ, and come unto me, hear and your soules shall live, and I will make an everlasting covenant with you, even the sure mercies of David*: mind the call of a powerful and tender Father in the Lord Jesus, who calls, *Come forth of Babylon my people, and touch no unclean thing, and I will receive you, and will be a Father unto you, and ye shall be my Sons and Daughters, saith the Lord God Almighty.* Friends, prize your time, sleight not the day of the Lords mercy, for he waits to be gracious, and saith, *I stretch forth my Arm all the day long to a back-sliding and gain-saying people.* Every one minde your conditions, deal justly with your own hearts, see what your hearts have fellowship with, and what guides your minds, for the Kingdom of Christ is within you, it is not in observations as your Teachers tell you, for they deceive you, therefore Christ forewarned us for looking forth at those which would come in the latter dayes, that would say, *Lo here is Christ, lo there is Christ*, as it is in these our dayes, some say lo here is Christ in the Presbyterian practice, the Independents say lo he is there: and the Anabaptists say, lo he is here. But Friends, mind what Christ saith to you, *believe them not*, look not forth, the Kingdom of Christ is not in any of these, nor in any other outward observations, but (be awarned) the Kingdom of Christ is in you, and that is the light which lets you

see

see the evil of your hearts: and Christ compares it to a grain of mustard-seed, the least of all seeds; and it grows up above all other hearbs, and becomes a tree that the fowls of the air lodges therein; and he compares it to a little leaven, that a woman took and hid in three measures of meal, and it leavened the whole lump. Luke 17. 20, 21. Eph. 5. 13. Mat. 13. 31, 32, 33.

These are earthly parables and figures, which Christ layes down, speaking to the earthly and carnal heart of man, that he may read his condition within. Therefore despise not the day of small things, but mind the Counsel of the Lord Jesus, the little light that shines in thy dark heart, look upon the figures, the parables, the little leaven which is hid in three measures of meal, it changes the whole lump into the nature of it self; so the little light that shines in thy dark heart, is the powerful word of faith, *which was in the beginning, by which all things were created, and without him was nothing made, this word is life, and the life is the light of men, and the light shines in darkness and the darkness comprehends it not*: this light is the word of faith the Apostle exhorted to take heed unto, *Say not in thy heart, Who shall ascend up to heaven to fetch Christ down, or down into the deep to fetch him up*; the word is nigh thee, in thy heart, and in thy mouth, and this is the word of faith which we preach, the unction of the holy one given of the Father, whereby we need not to teach one another, but as the anointing teacheth us, which is truth and no lie, which is the sure word of prophesie, whereunto ye do well to take heed as unto a light shining in a dark place, until the day dawn, and the day-star arise in your hearts. zach. 4. 10. John 1. 5. Joh 1. 1, to 6. Rom. 10. 6, 7, 8. 1 John 2. 20. 1 John 2. 27. 2 Pet. 1. 19. Rom. 8. 14.

All people return within, give up your selves freely to be guided by that light, that discovers to you the evil of your hearts, and none be discouraged, because you see an evil heart, but prize the love of God that discovers it to you, and whatever the light makes manifest to you to be evil, wait on the Lord for power, and he will give thee power to obey, and in being faithful in a little, more will be communicated from the Lord, so will the righteous Law be set up in your hearts that will cry through your earthly and carnal hearts for righteousness and judgement, and so will bring you to an account for every idle word, and all deeds done in the body. Look up unto the Lord against whom you have sinned, and he will arm you with power to bear what he layes upon you, with patience to undergo his will, until all the powers of the Earth in you be famished, and slain under his righteous Judgements; then will Judgement be brought forth unto victory, that you can no longer live without the loving kindness of your Father in Christ Jesus. Prov. 20, 22. Lam. 3. 29. Isai. 8. 17. Mat. 25. 21. Mat. 12 36. 2 Cor. 5. 10. Isai. 57. 15, 16 Mat. 12. 20. Mat. 13. 31, 32, 33. Luke 15. 17, 18, 19, 20.

Now is the parable fulfilled, the little grain of mustard-seed grown up above all hearbs, and the little leaven hath leavened the whole lump, and the prodigal starved for ever if his Father receive him not freely into his house. Isai 55. 3. Isai. 48. 17. Rev. 18. 4.

Thou that canst witness this condition, stand still in the will of God, he will raise up his seed in thee to trust in his Name, and to delight in the eternal Covenant of love and life, he hath made with thy soul in the Lord Jesus Christ, and will guide thee by the word of his power in a way thou knowest not, forth of *Babylon* (where thou wast an inslaved captive, under the power of the filthy Beast, which is thy will, and the whore the mother of witchcrafts, which is thy wisdom, which enthraled thee under the powers of darkness, to satisfie the lust of thine own heart, which led thee to destruction) up to *Sion* to live by faith in the Lord Jesus, which will purifie thy heart, and 2 Cor. 6. 17. Eph. 2. 2, 3. Mat. 7. 13. Hab. 2. 4. Rom. 1. 17. 1 John 3. 3. Acts 15. 9. Col 1. 13. 2 Pet. 2. 9.

Rev. 14. 13. Rev. 9. 1. 6. and set thy soul free from under the powers of darkness, into the glorious liberty of the Sons of God, where thou shalt sing the songs of *Sion, Hallelujahs* and praises for evermore, unto the Lord God that sits upon the Throne, and to the Lamb for ever and ever.

Rev. 18. 3. *To all inslaved, hard-hearted, and unbelieving Jews in this Nation and elsewhere, who are made drunk with the wisdom of the World, and bewitched through the abundance of Sorceries, to put the day of the Lord afar off, looking for Christ coming in the Spirit, as the hard-hearted unbelieving Jews in the letter did for his coming in the flesh according to the promise; but they limited the Holy One according to their carnal wisdom, expected his coming in great pomp and glory; and when he came in that poor despised way contrary to their expectations, they stumbled at him, and would not own him to be their Saviour, but rose up against him and put him to death,* Mat. 24. 1. to 30. verse. Luke 2. 7. Mat. 13. 54. to 57. Mark 6. 4.

BEhold you hard-hearted and unbelieving Jews; Do you not look for Christ coming in the Spirit according to his promise, as they did for his coming in the flesh? but you limit the Holy One as they also did, expecting Christ to come in power and glory according to your own fancies, and so puts the day of the Lord afar off you, in rejecting and despising the Counsel of Jesus Christ the pure Light in your consciences; which lets you see every evil thought, word and action, and cries behind you, *This is the way walk in it*; but you disobey the light, and hearkens to the Councel of your hearts, as the Jews in the Letter did that put Christ to death, and so you slay the witnesses in spiritual *Sodom* and *Egypt* in your hearts, where our Lord is crucified, in not regarding the Counsel of Christ, which is that light that shines in your dark hearts, which knocks at the door according to his words, *I stand at the door and knock; if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me.*

Isa. 30. 21. Rev. 11. 8. Rev. 3. 20. Rev. 19. 4. 2 Pet. 1. 16. Col. 1. 27. Jude 1. Ps. 2. 12. Mat. 7. 14. 2 Tim. 2. 11, 12. Eph. 2. 22 Rev. 2. 14. Acts 26. 18. Rev. 2. 9, 10. Rev. 15. 3. Rev. 19. 1.

Oh thou enslaved soul under the powers of *Babylon* in thee, come forth, minde the light in thee which is the sure word of prophesie, whereunto you do well to take heed, as unto a light shining in a dark place, until the day dawn, and the day-star arise in your hearts; stand not out against this secret Counsel of Christ in you, least you perish in your gain-sayings, for if his anger be kindled a little, blessed are all they that trust in him. All give up, give up freely to be guided by the counsel of the Lord, the light in you, believing in his power that is present with the light, he will lead you daily through the Crosse, in the straight way of his sufferings and death, where the old man will be put off with his deeds, and so you shall have right to the Tree of Life, and shall enter with him through the Gates into the City New Jerusalem, where you shall have Communion with the Father and the Son, and an inheritance with those that are sanctified in Christ Jesus, and shall reign as Kings upon the Earth, to the praise and glory of the Riches of the Grace of our Heavenly Father, to whom alone be all Power, Dominion, Honour and Glory for ever and ever.

THE END.

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